

CLERK'S OFFICE  
**AMENDED AND APPROVED**  
Date: 4-9-02

Submitted by: Chair of the Assembly  
At the Request of the Mayor  
Prepared by Mayor's Office  
For reading: APRIL 9, 2002

ANCHORAGE, ALASKA  
AR NO. 2002- 103

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE APPROPRIATING SIXTY THOUSAND DOLLARS (\$60,000) FROM THE U.S. DEPARTMENT OF COMMERCE ECONOMIC DEVELOPMENT ADMINISTRATION TO THE FEDERAL CATEGORICAL GRANTS FUND (241) FOR DEVELOPMENT OF A COMPREHENSIVE ECONOMIC DEVELOPMENT STRATEGY FOR THE MUNICIPALITY OF ANCHORAGE.

THE ANCHORAGE ASSEMBLY RESOLVES:

Section 1. That the sum of Sixty Thousand Dollars (\$60,000) is appropriated as a grant from the U.S. Department of Commerce to the Federal Categorical Grants fund (241), for a Comprehensive Economic Development Strategy for the Municipality of Anchorage.

Section 2. This resolution shall take effect immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Anchorage Assembly this 9<sup>th</sup> day of April, 2002.

  
Chair

ATTEST:

  
Municipal Clerk

Departmental Appropriation:  
Office of the Mayor: \$60,000



MUNICIPALITY OF ANCHORAGE  
ASSEMBLY MEMORANDUM

No. AM 337-2002

Meeting Date: APRIL 9, 2002

1 FROM: Mayor

2  
3 SUBJECT: U.S. Department of Commerce Grant Award for Economic Development  
4 Support for Planning Organizations  
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7 The Municipality of Anchorage has received a grant award from the U.S.  
8 Department of Commerce Economic Development Administration in the amount of Sixty  
9 Thousand Dollars (\$60,000) to be matched by the Municipality of Anchorage. Matching  
10 funds are being held by the Anchorage Economic Development Corporation whose  
11 contract with the Municipality of Anchorage supports the scope of this federal grant.  
12

13 Under the terms of the grant, the Municipality of Anchorage will:  
14

15 Develop a Comprehensive Economic Development Strategy (CEDS) for the  
16 Municipality, with a focus on future regional economic development projects  
17 and goals,  
18

19 Establish a network for regional cooperation in economic development,  
20 focusing on the south-central area of the ~~Municipality~~ *State of Alaska*, including the  
21 Matanuska-Susitna Borough, Kenai Peninsula Borough and other census  
22 areas within the Municipality,  
23

24 Develop a close working relationship between the Municipality of Anchorage,  
25 the Anchorage Chamber of Commerce and the Anchorage Economic  
26 Development Corporation, to further collaborative efforts on economic  
27 development activities,  
28

29 Coordinate with the CEDS process and effort with other regional economic,  
30 transportation, workforce and similar development efforts within the  
31 Municipality of Anchorage and southcentral Alaska, and  
32


33 Work closely with U.S. Department of Commerce Economic Development  
34 Representative and other EDA-SRO staff to develop other potential economic  
35 development projects.  
36

37 The period of the grant is from September 1, 2001 to February 28, 2003.  
38  
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1  
2 RECOMMENDATION:

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4 THE ADMINISTRATION RECOMMENDS APPROVAL OF THE ATTACHED  
5 ASSEMBLY RESOLUTION APPROPRIATING SIXTY THOUSAND DOLLARS  
6 (\$60,000) FROM THE US. DEPARTMENT OF COMMERCE TO THE MUNICIPAL  
7 FEDERAL CATEGORICAL GRANTS FUND (241) FOR ECONOMIC DEVELOPMENT  
8 PLANNING.  
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13 Concurrence:

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16  
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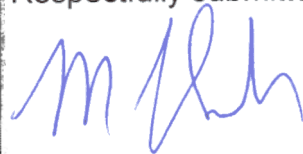
18 Harry J. Kierning, Jr.  
19 Municipal Manager  
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Prepared by:

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24 Jo Katkus  
25 Executive Assistant  
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27 Respectfully submitted,

28  
29 

30 George P. Wuerch  
31 Mayor  
32  
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Fund Certification

241-12502G-9331

Economic Development Planning Grant

34  
35 

36 Kate Giard  
37 Chief Fiscal Officer

38 Subject to receipt  
39 signed grant agreement

Municipality of Anchorage  
MUNICIPAL CLERK'S OFFICE  
**Agenda Document Control Sheet**


(SEE REVERSE SIDE FOR FURTHER INFORMATION)

*AK 2002-163*

<b>1</b>	<b>SUBJECT OF AGENDA DOCUMENT</b> <b>Resolution to appropriate \$60,000 from US Dept of Commerce</b> Economic Development Admin to grant fund for the development of economic development strategy for Anchorage. AM providing background info.	<b>DATE PREPARED</b> 3/19/02
	DEPARTMENT NAME Municipal Manager	Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM
<b>2</b>	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY Jo Katkus	DIRECTOR'S NAME Harry J. Kielsing, Jr.  HIS/HER PHONE NUMBER 343-4435
<b>4</b>	<b>COORDINATED WITH AND REVIEWED BY</b>	<b>INITIALS</b>
X	<b>Mayor</b>	
	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
X	<b>Municipal Manager</b>	<i>M</i>
	Cultural & Recreational Services	
	Employee Relations	
X	Finance, Chief Fiscal Officer ✓	<i>[Signature]</i>
	Fire	
	Health & Human Services	
X	Office of Management and Budget	<i>NO</i>
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	<b>Municipal Attorney</b>	
X	<b>Municipal Clerk</b>	
	<b>Other</b>	
<b>5</b>	<b>Special Instructions/Comments</b>	
	<i>9.B. Action</i>	
<b>6</b>	<b>ASSEMBLY HEARING DATE REQUESTED</b>	<b>7 PUBLIC HEARING DATE REQUESTED</b>

2002 APR -3 AM 8:19  
 M.D.A.  
 CLERK'S OFFICE

FUND	041	ACCT #	125026	9331
ORG		Project ID		
		Unapp. Revenue	60,000 *	
		This Appropriation	60,000	
		Resulting Bal.	0 -	
		Initial	3/2/02	

 \* Subject to accepted  
 signed grant agreement